

05/04/01
JC904 U.S. PTO

05-07-01

A

NEW UTILITY PATENT APPLICATION TRANSMITTAL AND FEE SHEET

In re application of:	G. Glenn Henry Thomas C. McDonald
Docket:	CNTR:2021
For:	BRANCHING BASED ON FETCH ADDRESS ONLY (BTAC) - NO ACTUAL BRANCH INSTRUCTION NEEDED TO BRANCH

JC986 U.S. PTO
09/849736
05/04/01

Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. § 111(a) and 37 CFR § 1.53(b)(1) are:

- ☒ 131 pages of written description, claims and abstract
- ☒ 19 sheets of drawings.
- ☒ executed declaration of the inventors and combined power of attorney.
- ☒ an assignment of the invention to IP First LLC, with cover page.
- ☐ fee sheet and transmittal
- ☐ information disclosure statement
- ☐ other: _____

FEE CALCULATION					FEE
Basic Filing Fee:					\$ 710
Independent Claims:	9	- 3 =	6	x \$80 =	\$ 480
Total Claims:	41	- 20 =	21	x \$18 =	\$ 378
Total Filing Fee:					\$1,568.00

☒ A check in the amount of **\$1,568.00** to cover the filing fee is enclosed.

☐ This application is a ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application

Respectfully submitted,

James W. Huffman
Huffman Law Group, P.C.
Registration No. 35,549
1832 N. Cascade
Colorado Springs, CO 80907
719.475.7103
719.623.0141 fax
jim@huffmanlaw.net

Date: 5/4/01

Customer No.

23669
PATENT TRADEMARK OFFICE

"EXPRESS MAIL" mailing label number **EL679463725**
Date of Deposit **5/4/01**. I hereby certify that this paper is
being deposited with the U.S. Postal Service Express Mail Post Office to
Addressed Service under 37 C.F.R. §1.10 on the date shown above and is
addressed to the U.S. Commissioner of Patents and Trademarks,
Washington, D.C. 20231
By: _____